

Drg-dṛśya-viveka
Sample Questionnaire

Choose the most appropriate answer. Mark only one.

Marks 1 (1*1)

1. What is true of bhrānti-janya-tādātmya?

- ☐ It ends only at the exhaustion of prārabdha-karma.
- ☐ It is imagined in ignorance and therefore can be destroyed.
- ☐ Its effects are experienced in all the three states of experience – waking, dream and deep sleep.
- ☐ All of the above

State True or False (T/F)

Marks 1 (1*1)

1. Pure Consciousness identifies with both the ahaṅkāra and the body directly.

Choose the correct statements. Check all that apply.

Marks 2 (1*2)

1. Although Consciousness is everywhere, it manifests in the mind alone because:

- ☐ The physical world is predominantly made up of rajas and therefore unable to manifest.
- ☐ Prāṇas are predominantly made up of sattva and hence unable to manifest.
- ☐ Matter which is predominantly made up of sattva can alone hold and manifest.
- ☐ The mind alone is predominantly sāttvika and hence able to manifest.
- ☐ Within the mind, the ahaṅkāra and antaḥkaraṇa have equal concentration of sattva and hence are able to manifest equally.

Match the following.

Marks 3 (1*3)

Map the associations of I-thought.

A

B

(a) With reflection of Consciousness

(1) Mistaken association arising from
ignorance

(b) With the body

(2) Primary association

(c) With the pure Consciousness

(3) Secondary association